



THE TOWN OF  
**LOS ALTOS HILLS**  
*California*

**PATHWAYS COMMITTEE**  
**Regular Meeting Agenda**

**September 23, 2019 at 7:00pm**

City Council Chambers, 26379 Fremont Rd. Los Altos Hills, CA

1. **Call to Order (roll call)**
2. **Agenda Review**
3. **Review & Approval of Minutes of:**
  - a. Aug 26, 2019
4. **Ex Parte Communications**
5. **Announcements/Updates**
  - a. Town Staff Updates
  - b. Schedule for Planning Commission and City Council review of unresolved areas
  - c. Maintenance and Enforcement Issues
    - i. Update on blocked paths
  - d. GIS map update
6. **New Business**
  - a. Resignation of Eileen Gibbons, PWC Associate Member
  - b. Consideration of Jim Waschura as Associate Member of PWC
7. **Old Business**
  - a. Review of Master Path Plan Areas Pending Review at Planning Commission and/or City Council:
    - i. Story Hill Lane Investigation
    - ii. E. Sunset to Dianne Dr
    - iii. La Loma to Rhus Ridge
    - iv. Northcrest Ln.
  - b. Review of Pathways Fee Update
  - c. PWC Member Updates on CIP Project Suggestions for 2019-2020
    - i. Chapin & Robleda (AD)
    - ii. Edgerton Roadside Path (AB)
    - iii. Byrne Park Plunge (MD)
    - iv. Foothill Park Connection (RP)
    - v. La Paloma connections (JN)
    - vi. SW: TBD
    - vii. VM: TBD
    - viii. BM: TBD

- ix. ND: TBD
- x. BE: TBD
- d. 5 Year Plan - Suggestions
- 8. **Presentations from the Floor** *(For persons wishing to address the Pathways Committee on any subject relating to pathways. Please note that the committee can listen to your issue only if it is not on the evening's Agenda. Presentations are limited to two minutes. Although the committee cannot respond or take action on your issue at this meeting, it may decide to place this issue on the next meeting's Agenda.)*
- 9. **Open Discussion**
- 10. **Reports from Other Meetings**
  - a. VTA Meeting
  - b. City Council
  - c. Planning Commission
  - d. Fast Track
- 11. **Pathway Promotion & Communications**
  - a. Hoedown - debrief
  - b. New Year's Day Walk - planning
- 12. **Topics of Interest**
- 13. **Next Pathway Walk:** Oct 26, 2019
- 14. **Next Pathway Meeting:** Oct 28, 2019
- 15. **Adjournment**