



**Town of Los Altos Hills
City Council Regular Meeting Agenda
Tuesday, February 10, 2026 at 6:00 PM
Council Chambers, 26379 Fremont Road
Los Altos Hills, California**

NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF
THE LOS ALTOS HILLS CITY COUNCIL WILL BE HELD ON
TUESDAY, FEBRUARY 10, 2026, AT 6:00 P.M.**

Meetings of the City Council are held in person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference. Members of the City Council may participate remotely from time to time in accordance with the provisions of Government Code section 54953.

To attend the meeting in person:
City Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:
Members of the public wishing to speak are requested to complete a speaker card and submit it to the City Clerk at the meeting.

To participate in the meeting via Zoom Video Conference, please follow the instructions below: Public comment will also be accepted via email at citycouncil@losaltoshills.ca.gov prior to the start of the meeting. Written comments will be posted on the website and distributed to the Council. If you choose to email your comments, please indicate in the subject line "FOR PUBLIC COMMENT" and indicate the item number. If you wish to submit a public comment during the meeting, please use the following information.

Before speaking, please identify yourself by name and where you reside. The City Council meeting will be live-streamed on the Town's website and via Zoom at the following location:

<https://bit.ly/LAHRegularCityCouncilMtg>

Meeting ID: 880 1278 9215

Password: 94022

CALL TO ORDER (6:00 P.M.)

ROLL CALL

PLEDGE OF ALLEGIANCE

1. AGENDA REVIEW

2. PRESENTATIONS AND APPOINTMENTS

- A. Consideration of an Appointment to the Los Altos Hills Pathways Committee - John Lewis (Staff: A. Miller)
- B. Consideration of Reappointments to the Los Altos Hills Open Space Committee - Anita Baldwin and Viggie Mokkarala (Staff: A. Miller)
- C. Report from the Los Altos Hills Community Fire District (J. Logan, LAHCFD General Manager)

3. PRESENTATIONS FROM THE FLOOR

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

Speakers and members of the audience are reminded that public comments must comply with the Town's Rules of Decorum. Profane language or disruptive conduct is prohibited under Los Altos Hills Municipal Code Sections 2-1.115(c) and (d).

4. INFORMATIONAL REPORTS (ITEMS PROVIDED SOLELY FOR INFORMATIONAL PURPOSES)

- A. Treasurer's Report (Staff: T. Leung)
- B. Disbursement Report (Staff: T. Leung)

5. CONSENT CALENDAR

- A. Approval of the City Council Regular Meeting Minutes January 15, 2026 (Staff: A. Miller)

- B. Vacating Appointments to the History Committee - Jitze Couperus and Duffy Price (Staff: A. Miller)
- C. Resolution Authorizing the City Manager to Purchase a Replacement Chipper Not to Exceed \$100,000 and Either Sell or Donate the 2009 Carlton 1790 Towable Chipper (Staff: M. Schloetter)
- D. Consideration of a Resolution Adopting the 2026–2027 Two-Year City Council Work Plan (Staff: C. Einfalt)

6. NEW BUSINESS

- A. Discussion on Emergency Management Services in Town and Possible Council Action to Approve Resolution Adopting Job Classification for an Emergency Manager and Amendments to the Town's Salary Schedule (Staff: C. Einfalt)
- B. Process and Considerations for Establishing a New Standing Committee (Staff: A. Miller)
- C. Discussion on Adjustments to the City Council Member Stipend (Staff: J. Parcutilo)

7. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

- A. Update from Mayoral Rotation Ad Hoc Subcommittee
- B. Update from Community Service Ad Hoc Subcommittee

8. STAFF REPORTS

- A. City Attorney
- B. City Clerk
- C. Community Development Director
- D. Finance Director
- E. Public Works Director
 - Update on the Town Hall HVAC Replacement Emergency Project
- F. City Manager

9. **COUNCIL INITIATED ITEMS**

10. **ADJOURN**

Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agenda item in any manner deemed appropriate by Council.