

## **Meeting Agenda of Los Altos Hills Environmental Design and Protection Committee**

**Date:** Tues, January 13, 2026, at 5 p.m.

**Location:** City Council Chambers Duxbury Conference Room  
26379 Fremont Road, Los Altos Hills, California 94022

Committee Meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference.

**To attend the meeting in person:**

City Council Chambers Duxbury Room, 26379 Fremont Road, Los Altos Hills, CA 94022

**To provide Public Comment in person:**

Members of the public wishing to speak are requested to complete a speaker card and submit it to the City Clerk at the meeting.

**To participate in the meeting via Zoom Video Conference, please follow the instructions below:** If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The Committee meeting will be live streamed on the Town's website and via zoom at the following location:

To participate via a computer, Join Zoom Meeting:

<https://us02web.zoom.us/j/84168618321?pwd=VjdpVGRZdHc5a3h5Rk9sT2Fyd0M2dz09>

Meeting ID: 841 6861 8321 // Passcode: 955779 // Dial in: +1 669 900 6833 US (San Jose)

**Committee Members:** Grace Tsang (chair), Anne Hsiao (secretary), Elizabeth Loinaz (Vice-Chair), Carol Gottlieb, Vijay Chawla, Ivy Mei, Anna Chien

**Associate Members:** Kjell Karlsson, Hajime Murakami, Peter Brown

**City Council Liaison:** Mayor Kavita Tankha

**1. Call to Order and Roll Call**

**2. Presentations from the Floor**

- a. *Town Staff and the LAHCFD would like to present on the Town HIZ project Phase 2 (30min)*

**3. Future Committee Dates of Interest & Assignments**

- a. EDPC Meeting: 2/10/2026 2nd Tuesdays at 5pm
- b. City Council Meeting: (1/15/26) 3rd Thursdays, 6:00 pm
- c. Planning Commission Meeting: (2/5/26) 1st Thursday, 6:00 pm
- d. Field Trips: Friday mornings coordinated by Carol
- e. Fast Track/Site Development Meetings: Tuesday mornings, 10:00 am, Ivy to coordinate

#### **4. Review of Field Trip Reports**

##### **Nov 14, 2025**

9:00 am: 14407 Kingsley - Anne; (Peter?)

9:30 am: 14101 Manuella - Anna + Peter

10:00 am: 12816 El Monte, St. Nicholas School: Anna + Peter

##### **(date?)**

25959 Alicante Lane

27890 Via Feliz

25625 Elena Road

14101 Manuella Road

##### **12/19/25**

11778 Maria Lane – New Attached Garage and ADU

10320 Rolly Road – Variance in Setback

27235 Byrne Park Land - Addition of Basement to SFR

#### **5. Review of Site Development and Fast Tracks**

November 18, 2025 26929 Almaden Court – File #SD25-0071, VAR25-0008 – Lands of Hogben

November 25, 2025 11623 Dawson Drive – File #SD25-0045 – Lands of Premkumar

December 02, 2025 14407 & 14411 Kingsley Avenue – File #SD25-0037 – Lands of Korman

December 09, 2025 13490 Page Mill Road – File #SD25-0058 – Lands of Marcos

December 16, 2025 26500 Conejo Court (formerly 26498 Ascension Drive) – File #SD25-0015 – Lands of Wavecho, LLC

December 16, 2025 25625 Elena Road – File #SD25-0001 – Lands of Chunduru and Hattiangadi

#### **6. Planning Commission Meeting Reports**

##### **December 4, 2025**

12816 El Monte Road – File #CUP23-0005 – Lands of The Roman Catholic Bishop of San Jose

13300 Robleda Road – File #SD25-0079, VAR25-0014 – Lands of Campos

##### **12/4 & 12/17/25**

25959 Alicante Lane – File #SD25-0077, VAR25-0010 – Lands of Liu

14101 Manuella Road – File #SD25-0076, VAR25-0009 – Lands of Kapoor

Unaddressed S. Alta Lane – File #CUP25-0006 – Lands of California Water Service (CalWater)

## 7. City Council Meeting Reports

11/17/25 Informational Report on Potential Ballot Measure Amending the Open Space Initiative of 2002 to Redesignate Portion of O'Keefe Property from the Open Space Preserve Designation to Multi-Family Residential and to Remove the Voter Approval Requirement for Conveyance of the Land for Multi-Family Housing. (Staff: S. Mattas)

12/18/25 Award of a Contract for City Manager Recruitment Consultant

12/18/25 Recognition of Mayor Kavita Tankha

## 8. Old Business

- a. Heritage House Renovation - survey current plants with Michael
- b. Native Plant Garden - weed hedge, organize resident fruit tree pruning workshop in the orchard (late winter?)
- c. Updates to the View Ordinance
- d. Discussion and vote on updates to the fence ordinance for the Objective Design Standards in the Housing Element (CG PB)
- e. EDPC file storage

## 9. New Business

- a. Approval of Nov 11, 2025 EDPC Meeting Minutes

## 10. Subgroup projects - prioritize these re staff bandwidth

- a. *Wildlife Corridors/Fence Ordinance (CG/PB) - at staff (intern reviewed)*
- b. *Committee Web Pages (PB)*
- c. *Standing Committees Resolution, Committee Charter (PB)*
- d. *Use of native plants for landscaping including for town sites (PB/EL/GT)*
- e. *Definition of Ridgelines and Hilltops (GT/CG/EL) - mapping, Jim Wachura attending*
- f. *Artificial turf, full area to be in MDA (VC) - at staff*
- g. *View ordinance*
- h. *WELO*
- i. *EDPC & EPRC joint committee to work on fireescaping ordinance(s) (CG/EL/PB/GT) - initial meeting 10/30*

## 11. Adjournment - Meeting is reconvened for committee site visit to Pinewood School on Fremont Rd on January 16 9AM

Any writings or documents provided to a majority of the Environmental Design and Protection Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.