



## Emergency Communications Committee Meeting

*Tues., March 2, 2021 @ 7 – 9 p.m. Virtual Meeting, ECC, Los Altos Hills, CA*

### NOTICE OF TELECONFERENCED MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings.

Before speaking, please identify yourself by name and where you reside.

**Note: All votes shall be made by roll call and individual votes will be stated in the minutes**

To participate in the scheduled **Zoom** meeting via internet access, please click on the blue hot link below:

**Topic: LAH ECC Mar. 2, 2021. 7-9 p.m. Committee Meeting**

**Time: Mar. 2, 2021 07:00 PM Pacific Time (US and Canada) 7-9 p.m.**

**Early access: 6:30 p.m.**

Topic: LAH ECC Feb. 2, 2021, Committee Meeting.

#### **Invitation to join Zoom Meeting**

**Topic: LAH ECC Mar. 2, '21, Committee Mtg.**

**Time: Mar 2, 2021 07:00 PM Pacific Time (US and Canada)**

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83502846356?pwd=UXFmdFB3c3Ftbmt5cVFxUGM2NmFZQT09>

**Meeting ID: 835 0284 6356**

**Passcode: 382607**

**One tap mobile**

**+16699006833,,83502846356# US (San Jose)**

**Dial by your location**

**+1 669 900 6833 US (San Jose)**

**Meeting ID: 835 0284 6356**

**Find your local number: <https://us02web.zoom.us/j/83502846356?pwd=UXFmdFB3c3Ftbmt5cVFxUGM2NmFZQT09>**

#### **MEETING AGENDA: Co-chairs Dru Anderson KG6LAD / Eduardo Arias KM6LSX.**

1. Roll Call: Approval of DRAFT 2/2/2020 minutes.
  - a. Roll call: Ben Hu KK6HH, Secretary.
  - b. Feb. 2, 2021 DRAFT Minutes for approval submitted by Acting Secretary Ed Jones W7WPO. Roll call vote.

2. EC Report: Neil K2LL, EC.
  - a. Summary of courses available via scc/ares/races for skills in emergency ham radio protocols. Other news and events of interest.
  - b. Emergency Response Guidebooks availability status; County DSW participant status.
3. Repeater report. Equipment status. Scott Overstreet N6NXI.
4. Tech Talk/Community Service opportunity.
  - a. Guest Presentation: Denise Gluhan KM6IFY, LAHCFD Emergency Services Manager, will discuss the national NFPA FireWise program and the opportunities for local neighborhoods to apply for participation. This program provides a collaborative framework to help neighbors in a geographic area get organized, find direction, and take action to increase the ignition resistance of their homes and community and to reduce wildfire risks at the local level.
5. Public Comments from the floor:
  - a. LAH CERT. Focus for 2021: training/activities/special events. Victoria Bebee KN6HOU, LAHCFD CERT Program General Analyst.
  - b. Planning and coordination of events with ECC. Discussion of objectives and planning for a Zoom/radio drill on emergency ham communications protocol. Victoria/Dru and the group.
6. Old Business:
  - a. Inventory final status and procedures for on-going updates. Jay Sutaria KM6JAY.
  - b. Reminder: Traditional Holiday Ham Bake activity – Pandemic alternate. Please send your favorite recipes of the past Ham Bakes to Dru KG6LAD.
7. Continuing efforts: ECC Goals for 2021. Dru KG6LAD, Eduardo KM6LSX
  - a. **Goal #1:** Suggestions & volunteers for membership recruitment outreach.
  - b. **Goal #2:** Work with Town Emergency Management and LAHCFD CERT technical services on coordination of processes and training/activities for emergency response, particularly unique to the Covid-19 restrictions.
8. Health and welfare check-in.
9. Adjourn.

**Reminders:** See online schedules for activities in the following:

**LAH town events:** <http://www.losaltoshills.ca.gov/calendar.aspx>.

**EMERGENCY ALERTS: LAH:** <http://www.losaltoshills.ca.gov/101/Emergency>

**AlertSCC:** <https://www.sccgov.org/sites/alertscc/Pages/home.aspx>

**CERT activities: LAH County Fire District:**

<http://www.lahcfd.org/community-programs/public-classes>

**County ARES/RACES courses & events:**

<http://www.scc-ares-races.org/aresraces.htm>

**SPECS Monday Night Net information:**

[www.Specsnet.org](http://www.Specsnet.org) Northern SCC ham activities/Monday night net script.