

# TOWN OF LOS ALTOS HILLS

## Community Relations Committee

### MEETING AGENDA

Tuesday, February 23, 2021

7:00 PM

#### TELECONFERENCE SPECIAL NOTICE

*Pursuant to Executive Order N-29-20*

#### NOTICE OF TELECONFERENCE MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Committee Members may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Members of the Public may participate and provide public comments to teleconference meetings as follows:

To participate via computer, visit:

<https://us02web.zoom.us/j/86901856054?pwd=VWR5M015SEdlbEhITXU5cGtUV2dQZz09>

or to participate via telephone, dial: 1 669 900 6833☐; Meeting ID: 869 0185 6054, No participant ID. Password: 94022.

Before speaking, please identify yourself by name and state where you reside.

1. Roll Call; Committee Membership
  - Members: Maddie Cheng (new), Lana Einschlag, Karen Emerzian, Nena Price, Roy Woolsey
  - Associate Members: Ken Brown, Barbara Cannon, Ron Knapp, Neal Rayborn, Medha Rishi
  - Nominations to fill Vice Chair vacancy
2. Introduction of any Members of the Public; Public Comment
3. [Review of Prior Committee Meeting Minutes](#) - Roy Woolsey
4. Review of Prior City Council Meetings - Council Liaison Lisa Schmidt
5. Report on Recent Town Activities - Sarah Robustelli
6. Welcoming of Town New Residents - Roy Woolsey
7. Discussion of TEDx program - Medha Rishi
  - Presentation to Council; Council response
  - Initial planning for event
8. Los Altos Hills Town Picnic
  - Picnic status; holding or not holding a Picnic or related event
9. Wildfire and Emergency Preparedness
  - [Discussion of references and materials recommended by LAHCFD](#)
  - [Discussion of information and materials which might be provided to Town residents](#)
  - "LAH Fire Safety Handbook" with article/excerpt in "Our Town"
10. Additional Items or Contributions from Committee Members
11. March 23, 2021 Date for Next Meeting; Adjournment

*Any writings or documents provided to a majority of the Community Relations Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's Office located at Town Hall, 26379 Fremont Road, Los Altos Hills during normal business hours.*