



TOWN OF LOS ALTOS HILLS PLANNING COMMISSION AGENDA

REGULAR MEETING, THURSDAY, FEBRUARY 4, 2021 AT 6:00 P.M.

Council Chambers, 26379 Fremont Road, Los Altos Hills, CA www.losaltoshills.ca.gov

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice to Public: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website subject to Staff's ability to post the documents before the meeting.

NOTICE OF TELECONFERENCED MEETING

Pursuant to the Governor's Executive Order N-29-20 (dated March 17, 2020), Planning Commissioners may participate via teleconference. Teleconference locations are not open to the public pursuant to California Governor Executive Order N-29-20. For this meeting, there will be no physical location from which members of the public may observe/comment.

Commissioners Teleconferencing: Chair Rajiv Patel, Vice-Chair Birgitta Indaco, and Commissioners Jitze Couperus, Ed Smith and Jim Waschura.

This meeting will be broadcast via live-stream service at <http://www.losaltoshills.ca.gov>.

***NOTE:** There may be a delay in the live streaming of the meeting. If you wish to provide oral comments during the meeting, please follow the meeting proceedings via the teleconference to ensure you are prepared when called upon.*

Members of the Public may participate and provide public comments to teleconference meetings as follows:

1. If you wish to submit a public comment on agenda items in advance of the meeting, please send to the Project Planner for the project or the Planning Technician kbrunner@losaltoshills.ca.gov . Emails received prior to the meeting will be included in the public record. If the email is received after all comments are posted, the Technician will read aloud public comments at the Planning Commission meeting, not to exceed three minutes (approximately 300 words).
2. If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside.
3. To join from a PC, Mac, iPad, iPhone or Android device, click this URL to join:

Videoconference Link: <https://bit.ly/LosAltosHillsPC>

Webinar ID: 810 7639 7750

Password: 574533

Phone: (669) 900 6833

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments.

**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE LOS ALTOS
HILLS PLANNING COMMISSION WILL BE HELD ON**

THURSDAY, February 4, 2021 AT 6:00 PM

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or act tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

3. APPROVAL OF MINUTES

3.1 Approval of December 10, 2020 Special Meeting Minutes

3.2 Approval of the January 14, 2021 Special Meeting Minutes

4. PUBLIC HEARINGS

Public hearings are specially noticed items for discussion. Anyone wishing to speak regarding a public hearing should fill out a speaker card prior to the completion of the staff report and give it to staff. The order of business for public hearings is as follows:

- | | |
|--|---|
| 1. Staff Presentation | 4. Public Comments – 3 Minutes per person |
| 2. Applicant Presentation – 15 Minutes | 5. Applicant Response – 5 Minutes |
| 3. Commission Questions/Clarifications | 6. Commission Comments/Questions/Action |

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

➤ *Planning Commission Ex Parte Contacts Policy Disclosure*

4.1 27321 Altamont Road – File #SD20-0056 – Lands of Jurvetson

Site Development Permit for a new 5,241 square-foot, two-story residence with a three-car detached garage, a 2,471 square-foot basement with a Junior ADU, a swimming pool and an exception to the Town's Grading Policy. *This project was originally considered by the Planning Commission on January 14, 2021.*

CEQA Review: Categorical Exemption per Section 15303(a)

Staff: Krista Yost

4.2 14486 Liddicoat Circle – File #CDP19-0004, VAR19-0013 and SD19-0066 – Lands of Bhaskar

Conditional Development Permit for the legalization of 1,710 square feet of additions to an existing 2,484 square-foot, two-story residence, including the conversion of 865 square feet into an ADU, and variances to allow: 1) the addition and a deck to encroach

up to 14 feet into the west side yard setback; 2) a parking space in the front yard setback; and 3) a deck encroaching up to 6 feet into the east side yard setback.

CEQA Review: Categorical Exemption per Section 15303(e) and 15305(a)

Staff: Steve Padovan

5. REPORTS FROM THE CITY COUNCIL MEETINGS

5.1 Past Meeting Review

- January 21, 2021 – Chair Patel

5.2 Upcoming Meeting Assignments

- February 5, 2021 (special meeting) – Commissioner Couperus
- February 18, 2021 – Commissioner Waschura
- March 18, 2021 – Vice-Chair Indaco
- April 15, 2021 – Commissioner Smith

6. REPORT ON PAST SITE DEVELOPMENT / FAST TRACK MEETINGS

6.1 January 19, 2021

- 27161 Fremont Road – File #SD20-0094 – Lands of Wu
Site Development Permit (Continued) for a new 1,485 square-foot basketball court located adjacent to Fremont Road and Barron Creek.

7. PLANNING DIRECTOR REPORT

8. ADJOURNMENT