

January 18, 2019

**TOWN OF LOS ALTOS HILLS  
NOTICE OF SITE DEVELOPMENT/ FAST TRACK  
PUBLIC HEARING**

FROM: Planning Director

Notice is hereby given to property owners of each of the following project(s) that the following request(s) will be considered at the SITE DEVELOPMENT/ FAST TRACK Hearing:

DATE: **TUESDAY, JANUARY 29, 2019**  
LOCATION: **PARKS AND RECREATION CENTER  
26379 FREMONT ROAD  
TOWN OF LOS ALTOS HILLS**

Those interested may wish to attend. Site Plans may be reviewed at Town Hall prior to the meeting date. **Any planning questions may be directed to the Planning Department prior to the Hearing.** Persons with disabilities, who require auxiliary aids or services in attending or participating in meetings, may call the City Clerk at (650) 941-7222.

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<u>TIME:</u>	<u>PROPERTY OWNER:</u>	<u>REQUEST FOR:</u>
<b>SITE DEVELOPMENT</b>		
<b>10:00 a.m.</b>	Owner: Lands of Lakhani  Address: 14172 Amherst Court	Landscape Screening  (Staff: Jeremy Loh)
<b>FASTTRACK</b>		
<b>10:15 a.m.</b>	Owner: Lands of Yu  Address: 12430 Casa Mia Way	New Residence  (Staff: Jeremy Loh)

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Applicants scheduled on this date are requested to be present at the listed time, or be represented by an authorized agent. If applicant is not represented at the time listed above, the meeting will be rescheduled to a later date. Court challenges to the action of the: Site Development Committee, Planning Commission, or City Council may be limited to issues raised at the public hearing, described in this notice, or in written correspondence received at Town Hall at, or prior to, the time of the public hearing. Further details may be obtained from the Planning Department at (650) 941-7222.

Suzanne Avila, AICP  
Planning Director

**Project Description:** New residence

**File Number:** SD18-0057

**Address:** 12430 Casa Mia Way

**Owner(s):** Allen and Ivy Yu

**Staff Planner:** Jeremy Loh, Assistant Planner

**Site Data**

*Net Lot Area:* 1.006 acres

*Average Slope:* 9.72%

*Lot Unit Factor:* 1.006

**Floor and Development Area (square footage):**

<i>Area Type</i>	<i>Maximum</i>	<i>Existing</i>	<i>Proposed</i>	<i>Increase</i>	<i>Remaining</i>
Development	15,090	18,281	17,691	(590)	590
Floor	6,036	3,330	5,923	2,593	113

**Height: Maximum Proposed**

On Vertical Plane

27'

25'-6"

Lowest to Highest

35'

28'-4"

**Setbacks: Minimum Proposed**

Front

40'

54'

Side (right)

30'

32'

Side (left)

30'

35'

Rear

30'

111'

**Exterior Materials:** Smooth stucco walls, aluminum clad wood windows with limestone trim, clay barrel roof tiles, precast concrete columns and railings, and ceramic tile accents.

**Parking:** Required spaces: 4, out of setbacks  
Proposed: 4: 4 covered, 0 uncovered

**Green Point Rated:** 125

**Fast Track Points:** 11

**Grading:** Cut: 4,600 CY      Fill: 110 CY      Import: 0 CY

**Sewer/Septic:** Sewer

**Environmental Design and Protection Committee:** Trees proposed for removal shall be replaced on a 3:1 ratio.

**Pathways Committee:** Applicant to pay in-lieu fees.