



**Town of Los Altos Hills  
City Council Regular Meeting Agenda  
Thursday, October 17, 2019 – 6:00 p.m.  
Council Chambers, 26379 Fremont Road  
Los Altos Hills, California**

**NOTICE TO PUBLIC**

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov) subject to Staff's ability to post the documents before the meeting.

**NOTE: TELECONFERENCE LOCATION**

Pursuant to Government Code Section 54953(b), **Councilmember Corrigan** will be attending the City Council meeting via teleconferencing from:

Hartford Marriott  
200 Columbus Blvd.  
Hartford, CT 06103

This teleconference location is accessible to the public.

**CALL TO ORDER (6:00 P.M.)**

- A. Roll Call
- B. Pledge of Allegiance

**1. AGENDA REVIEW**

**2. PRESENTATIONS AND APPOINTMENTS**

- A. Presentation by Foothill College President Thuy Nguyen on Student Educational Needs and Priorities
- B. Annual Presentation of the Finance and Investment Committee
- C. Reappointment to the Los Altos Hills Emergency Communications Committee
- D. Presentation by Open Fiber on Los Altos Hills - Community Fiber - "Bringing Choice and Value"
- E. Presentation by Santa Clara Valley Water District 7 Director Gary Kremen on Valley Water Projects

3. **PRESENTATIONS FROM THE FLOOR**

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

4. **CONSENT CALENDAR**

- A. Approval of Regular City Council Meeting Minutes – September 19, 2019
- B. Review of Disbursements: August 1-31, 2019 \$695,795.59
- C. Review of Disbursements: September 1-30, 2019 \$685,560.74
- D. Resolution of the City Council Authorizing the December 2019 Town Holiday Closure and Paid Holiday on December 23, 2019 (Staff: S. Revillar)
- E. Resolution Approving the Updated and Revised Investment Policy (Staff: S. Revillar)
- F. Rejection of the Claim of Peter Streiff (Staff: D. Padovan)
- G. Adoption of Ordinance 584 (Second Reading) Amending Section 3-3.303, Section 9-1.1112, and Article 6 of Chapter 2, Title 10 of the Los Altos Hills Municipal Code Concerning the Pathway Fee and Pathway Fund – **Motion to Waive Reading and Adopt the Ordinance** (Staff: N. Bowersox)
- H. Resolution to Award the Sewer Rate Study Project to HF&H (Staff: N. Bowersox)
- I. Approval of an Amended Town Hall Facility Use Policy for Council Chambers and Town Hall Meeting Spaces (Staff: S. Robustelli)
- J. Resolution Awarding Contract for Westwind Community Barn Round Pen Replacement Project and Accepting a \$15,000 Donation to the Town of Los Altos Hills (Staff: S. Robustelli)

5. **PUBLIC HEARINGS**

➤ City Council Ex Parte Contacts Policy Disclosure

- A. Consideration of a General Plan Amendment to Update the Town’s Master Path Plan to add an Off-Road Pathway Connection from Dianne Drive to East Sunset Drive. The Proposed Pathway would be located between 12780 and 12800 Dianne Drive and along the rear Property Line of 13040, 13208 and 13210 East Sunset Drive; File #238-15-MISC; CEQA Review: Categorical Exemption Per Section 15061(B)(3) (Staff: S. Padovan)

- B. ORDINANCE AMENDMENTS TO TITLE 8 OF THE MUNICIPAL CODE (Building Regulations) to adopt the 2019 California Building Standards Code, including but not limited to Administrative, Building, Residential, Electrical, Mechanical, Plumbing, Energy, Historical Building, Fire, Existing Building, California Green Building and Referenced Standards Codes with local amendments. File #MCA19-0003, CEQA Review: Categorical Exemption per Section 15061(b)(3) (Staff: S. Padovan). **Motion to Waive Reading and Introduce the Ordinance**
- C. **Motion to Waive Reading and Introduce an Ordinance** of the Town of Los Altos Hills Amending Sections 6-3.24 of the Los Altos Hills Municipal Code Pertaining to Transfer of Liability for Collecting Delinquent Accounts (Staff: N. Bowersox)

**6. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES**

- A. Report by the Undergrounding Subcommittee (Councilmember Tyson)

**7. STAFF REPORTS**

- A. City Manager
- B. City Attorney
- C. City Clerk
- D. Planning Director
- E. Administrative Services Director
- F. Public Works Director

**8. COUNCIL INITIATED ITEMS**

- A. Appointment of Subcommittee to Study a Master Park Plan (Councilmember Corrigan)
- B. Consideration of the Los Altos Hills Fire District Request to Adopt Section R337 of the 2019 California Residential Code Which Includes Regulations on Exterior Materials and Construction Methods to Resist Wildland Fires (Councilmember Tyson)

**9. ADJOURN**

*Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.*

**ASSISTANCE FOR PERSONS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting.

A complete agenda can be found on the Town’s webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers. Council may take action on any agenda item in any manner deemed appropriate by Council.