

**TOWN OF LOS ALTOS HILLS**  
**Open Space Committee**  
**REGULAR MEETING AGENDA**  
**Parks and Recreation Meeting Room**  
**Los Altos Hills Town Hall, 26379 Fremont Road**  
**Thursday, June 13, 2019**  
**9:00 AM – 11:00 AM**

**1. Call to Order**

- a. Roll Call
- b. Acceptance of Meeting Minutes
- c. Announcements

**2. Planning**

- a. Planning site reviews
  - i. 27161 Fremont Road (setback variance for tennis court)
- b. Fence permit reviews
  - i.

**3. New Business**

- a. Proposed pathway along Robleda Creek

**4. Continuing Business**

- a. Presentations to Council on June 20 on OSC and Grassroots Ecology
- b. Stinkwort and other invasive plant management
- c. Recruitment for OSC
- d. Wildlife corridors and fence ordinance
- e. Tree ordinance
- f. Updates from Town meetings; Council, Planning, Site Development, Committees
- g. Review Future Topics for 2019 OSC planning
- h. Signup for Fast Track/Site Dev Hearing

**5. Open Discussion**

- a. Presentations from the Floor: For persons wishing to address the committee on any subject related to Open Space that is not on this agenda. Presentations are limited to three minutes. Although the committee cannot respond or take action on your issue at this meeting, it may decide to place this issue on the agenda of a future meeting.

**6. Future Topics**

- a. Wildlife Panel
- b. Invite Town Consultant, Jonathan Buck from ENGeo to OSC meeting
- c. Arundo Removal in Adobe Creek, Deer Creek (KG)
- d. Soil & weed management on private property, work with fire district
- e. OSE vegetation management guidelines
- f. Path for O'Keefe Preserve
- g. Re-evaluate fence policy between construction zone and creek, should not become wildlife barrier
- h. Vineyards and open space easements
- i. Guidelines for pathways near or over creeks (Joanne McFarlin guest speaker)
- j. Our Town Articles (Animal Services, Invasive Pest Plants)
- k. Citizen Science (wildlife, water quality, SOD, etc)
- l. Open Space easement v. riparian set back
- m. Fence recommendation and information memo
- n. Groundwater management on new constructions (KG)

**7. Adjournment**

Any writings or documents provided to a majority of the Open Space Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.