



**Town of Los Altos Hills
Emergency Preparedness and Response Committee
Regular Meeting Agenda**

Time: 6:00 pm, Tuesday, June 6, 2023

Place: Los Altos Hills Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

Committee Meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference.

To attend the meeting in person:

Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to raise their hand during the time for public comment.

To participate in the meeting via Zoom Video Conference, please follow the instructions below:

If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The Committee meeting will be held via zoom at the following location:

To participate via a computer, Join Zoom Meeting:

<https://us02web.zoom.us/j/84210076697?pwd=Q2I3R2kxVmsyZUFiSXRxc2dPTEZlUT09>

Meeting ID: 842 1007 6697

Passcode: 94022

One tap mobile (audio only):

+16699006833,,84210076697# US (San Jose)

+16694449171,,84210076697# US

Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes.

1. Call to order [6:00 pm]
2. Roll call of members
3. Public comment on subjects not on the agenda

4. Remarks from the Chair
5. Review, correct and approve minutes of the prior meeting
[Unnecessary, no formal minutes of 2023-05-02]
6. Emergency Management Consultant's Report (Staff: Hepenstal)
7. Receive Report from the Strategic Communications Working Group (Gilmour)
[EPRC Infra Recommendations Draft v5-25-23b](#)
8. Receive Strategic Broadband Feasibility Study (Guests: Jeff Lewis, Preston Young)
Subject: Emergency-related aspects of Study and Proposed Plan
<https://www.losaltoshills.ca.gov/DocumentCenter/View/6138/GTG---Los-Altos-Hills-draft-040623-for-LAH-Review>
9. Receive proposal for Amateur Radio Club (Associate Member: Lattin)
10. Standing Reports
 - 10.1. Town Council Liaison Report (Council Member: Schmidt)
[Council member Schmidt will not be attending]
 - 10.2. City Manager's Report (Pirnejad)
Subject: Changes to Hepenstal's role, and plans for 2023 Emergency Manager
 - 10.3. County Fire District Liaison's Report (Associate Member: Bebee)
 - 10.4. EPRC Standing Subcommittee Reports
 - 10.4.1. Community Outreach (Member: Sachdeva/Council Member: Schmidt)
 - 10.4.2. Medical & Environmental Health (Members: Harter/Kearney)
 - 10.4.3. DSW Groups/Programs (Secretary Stewart)
 - 10.4.4. Town Emergency Plans (Secretary Stewart)
 - 10.4.5. Mass Notification (Associate Member Katin)
 - 10.4.6. Emergency Communications (Member Wood/Associate Member Katin)
11. Review action items from today's meeting
12. Discuss next meeting's agenda
13. Adjourn

Any writings or documents provided to a majority of the Emergency Preparedness And Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.