



THE TOWN OF
LOS ALTOS HILLS
California

PATHWAYS COMMITTEE
Regular Meeting Agenda

May 22, 2023 at 6:30pm

A regular Pathways Committee Meeting will be conducted through in-person attendance of the Pathway Committee members in the meeting room at the back Los Altos Hills City Council Chambers located at 26379 Fremont Road, Los Altos Hills, California. Council members, staff, associate members, and the public may attend in person, or via teleconference using the Zoom platform.

Participation by Members of the Public:

Committee Meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference.

To attend the meeting in person:

City Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to raise their hand to speak when public comment is called.

To participate in the meeting via Zoom Video Conference, please follow the instructions below: If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The Committee meeting will be held via zoom at the following location:

To participate via a computer, Join Zoom Meeting:

Topic: LAH Pathway Committee

Time: May 22, 2023 at 6:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81488375996?pwd=MmJWR3NHZTB3SDBTbjlxRThPUjN4QT09>

Meeting ID: 814 8837 5996

Passcode: 719833

Call to Order (roll call)

- 1. Agenda Review**
- 2. Review & Approval of Minutes for: April 24, 2023**
- 3. Ex Parte Communications** (Written or oral communications with parties relevant to an item on tonight's agenda)

4. Project Status — No Action to be taken, only a status report (WK, BE)

- a. CIP Projects approved by City Council
 - i. Redwood Grove
 - ii. 27447 Edgerton Rd (Town extend path along property toward Wallace Stegner Path)
 - iii. Page Mill, Lupine to Via Feliz (deferred to mid 2024)
 - iv. Summerhill Rd
- b. Projects being tracked but in Public Works
 - i. Saddle Court
- c. '10' Segments for FY 22/23
 - i. Briones
 - ii. La Paloma
 - iii. Concepcion

5. Property Review

- a. None

6. Old Business

- a. Pathway map is now posted on town web site following council action (JM)

<https://www.losaltoshills.ca.gov/DocumentCenter/View/6159/Pathways-Map-Updated-March-2023>

- b. County-wide Trails Master Plan Update – council action and inquiry about Foothill Park connection (JM)
- c. Revisiting pathway fee – council action, how can we help? (BE)
- d. Update on pathway prioritization subcommittees (BE)
- e. Pathway maintenance (all)

7. New Business

- a. Maple Leaf Court pathway

8. Presentations from the Floor *(For persons wishing to address the Pathways Committee on any subject relating to pathways. Please note that the committee can listen to your issue only if it is not on the evening's Agenda. Presentations are limited to two minutes. Although the committee cannot respond or take action on your issue at this meeting, it may decide to place this issue on the next meeting's Agenda.)*

9. Reports from Other Meetings

10. Pathway Promotion & Communications

- a. Pathways Run/Walk (BE, JN) – May 13
- b. Town Picnic (RS, JN, MD, RP, Others?) – June 4, starts at 12:30

11. Agenda Topics for Next PWC Meeting

12. Adjournment

ASSISTANCE FOR PERSONS WITH DISABILITIES In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>.