



Town of Los Altos Hills

Emergency Preparedness and Response Committee Regular Meeting Agenda

Time: 6:00 pm. Tuesday May 2nd, 2023

Place: Los Altos Hills Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference. To participate via video conference, go to the following link and download the free Zoom video conferencing application, then join the meeting at

<https://us02web.zoom.us/j/84210076697?pwd=Q2I3R2kxVmsyZUFiSXRxc2dPTEZIUT09>

Meeting ID: 842 1007 6697

Passcode: 94022

One tap mobile (audio only):

+16699006833,,84210076697# US (San Jose)

+16694449171,,84210076697# US

Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes.

- 1. Call to order (start recording) [6:00 pm.]**
- 2. Roll call of members**
- 3. Public comment on subjects not on the agenda**
- 4. [Review, correct and approve minutes of the prior meeting – April 4, 2023](#)**
- 5. Review & Comment on Heritage House Upgrade Plans (LAH staff)**
[Attachment 5](#)
- 6. Proposal for the creation of a LAH Amateur Radio Club (Associate Member: Lattin)**
[Attachment 6](#)

Any writings or documents provided to a majority of the Emergency Preparedness And Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

7. Standing Reports

7.a EPRC Standing Subcommittee Reports

- .1 *Community Outreach (Member: Sachdeva/Council Member: Schmidt)***
- .2 *Medical & Environmental Health (Members: Harter/Kearney)***
- .3 *DSW Groups/Programs (Secretary Stewart)***
- .4 *Town Emergency Plans (Secretary Stewart)***
- .5 *Mass Notification (Associate Member Katin)***
- .6 *Emergency Communications (Member Wood/Associate Member Katin)***

7.b Town Council Liaison Report (Council Member: Schmidt)

7.c City Manager's Report (Pirnejad)

7.d County Fire District Liaison's Report (Associate Member: Bebee)

7.e Emergency Management Consultant's Report (Staff: Hepenstal)

[Attachment 7.e](#)

8. Review action items from the meeting

9. Discuss future agendas

10. Adjourn

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