



TOWN OF LOS ALTOS HILLS
26379 Fremont Road, Los Altos Hills, California
Emergency Preparedness And Response Committee (EPRC)
Special Meeting Agenda
Monday, February 13, 2023 at 6:00 p.m.

TELECONFERENCE SPECIAL NOTICE
Pursuant to Government Code Section 54953(e):

NOTICE OF TELECONFERENCE MEETING

On Sep 16, 2021, Governor Newsom signed Assembly Bill 361 (2021), which amended Section 54593 of the Government Code to allow local legislative bodies to continue to conduct meetings by teleconference under specified conditions and pursuant to special rules on notice, attendance, and other matters. As the City Council for the Town of Los Altos Hills has made the findings required by Government Code Section 54953, the Council, the Planning Commission and Committees will continue to conduct meetings by teleconference. Pursuant to the requirements of Government Code Section 54953(e), this agenda provides members of the public with notice of how they may access this meeting, participate and provide public comment as follows below.

An ERPC Special Meeting for Feb 13, 2023 will be conducted through a hybrid combination of in-person and/or all virtual attendance of a quorum of the six members of the ERPC and invited staff and public in the Los Altos Hills City Council Chambers located at 26379 Fremont Road, Los Altos Hills, California and via teleconference using the Zoom platform.

Join Zoom Meeting

<https://us02web.zoom.us/j/5151678354?pwd=UTQzcFE0ZWVnV2VLL3NPeFc4Q3d4dz09>

Meeting ID: 515 167 8354

Passcode: 94022

One tap mobile

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Note: All votes shall be made by roll call and individual votes will be stated in the minutes

1. Call to order
2. Roll call
3. EPRC Chair remarks
4. Public comment on non-agendized subjects
5. Review & vote re approval of minutes of Dec 6 2022
6. Motion to appoint associate members: David Gilmour and Phil Harter
7. [LAHCFD/Firewise Program presentation](#) (Associate Member: Bebee/guest: Marjorie Kline)
8. [EOC/CERT Joint Training presentation](#) (Staff: Hepenstal) and [link](#)

Standing Reports

- a. Town Council Liaison Report (Council Member: Schmidt)
 - Update on goal setting
 - Suggestions regarding Community Outreach subcommittee
 - Sub-committee on code of conduct
 - b. County Fire District Liaison's Report (Associate Member: Bebee)
 - c. Emergency Management Consultant's Report (Staff: Hepenstal)
 - d. EPRC Standing Subcommittee Reports
 - DSW Groups/Programs (Secretary: Stewart)
 - State of the "List of the Volunteer Groups"
 - Town Emergency Plans (Secretary: Stewart)
 - Status of Town emergency maps
 - Mass Notification (Associate Member: Katin)
 - Community Outreach (Member: Sachdeva)
 - Emergency Communications (Member: Wood/Associate Member: Katin)
 - Special EmComm Infrastructure Project (with Associate Member Gilmour)
9. Review action items from today's EPRC meeting (Secretary: Stewart)
10. Requests for Future Agenda Items / Announcements:
- a. Mar 7, 2023 Regular Meeting
 - Reducing hazardous fuel reduction: Community Outreach, Neighborhood Groups and Town Ordinances (Member: Basiji)
 - b. Future
 - Updated LAH EOP Annex E Evacuation
 - CERT/DSW recruiting
 - Mapping/Infrastructure: needs & content (Member: Stewart)
 - Non-local wildfire smoke as a public health emergency
 - Comprehensive (LAH, SO, FD) review of evacuation orders/routes/traffic control
11. Adjournment