

**TOWN OF LOS ALTOS HILLS  
Open Space Committee  
Regular Meeting Agenda  
Wednesday, January 11, 2023  
9:00 AM – 11:00 AM**

**Teleconference Meeting**

**TELECONFERENCE SPECIAL NOTICE**

*Pursuant to Government Code Section 54953(e):*

**NOTICE OF TELECONFERENCE MEETING**

On September 16, 2021, Governor Newsom signed Assembly Bill 361 (2021), which amended Section 54593 of the Government Code to allow local legislative bodies to continue to conduct meetings by teleconference under specified conditions and pursuant to special rules on notice, attendance, and other matters. As the City Council for the Town of Los Altos Hills has made the findings required by Government Code Section 54953, the Council, the Planning Commission and Committees will continue to conduct meetings by teleconference and the Council Chambers will not be open to the public for this City Council meeting. Pursuant to the requirements of Government Code Section 54953(e), members of the public will be provided with notice of how they may access the meeting and offer public comment. Members of the Public may participate and provide public comments to teleconference meetings as follows below

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To Join Open Space Committee, **Zoom Meeting**

<https://us02web.zoom.us/j/83922155863?pwd=bjVuVWtFSURQRnFtVjR2MDINZWRLUT09>

Meeting ID: 839 2215 5863

Passcode: 643494

One tap mobile

+16699006833,,83922155863#,,,,\*643494# US (San Jose)

+14086380968,,83922155863#,,,,\*643494# US (San Jose)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 408 638 0968 US (San Jose)

Meeting ID: 839 2215 5863

Passcode: 643494

Find your local number: <https://us02web.zoom.us/u/kT9P2zQX8>

**Note: All votes shall be made by roll call and individual votes will be stated in the minutes**

- 1. Call to Order**
  - a. Roll Call
  - b. Acceptance of OSC Meeting Minutes
  
- 2. Announcements**
  - a. Announcements from members or guests

### 3. Planning

- a. Planning site reviews
  - i. 27573 Samuel Lane (GC)
  - ii. [25091 Tepa Way](#) (AB, KG)
  - iii. 26080 Quail Lane (RC, WW, JS)
  - iv. [25700 Bassett Lane](#) (KG, AB)
  - v. [10842 W Loyola Drive](#) – landscape (KG, AB)
  - vi. 13867 Robleda Road (RC, WW, JS)
  - vii. 27827 Via Felix (RC, WW, JS)
  - viii. [26481 Purissima Road](#) (KG, AB)
  - ix. 12800 Alto Verde Lane – residence and ADU
- b. Recent ADU applications
- c. Fence Permit Reviews
- d. Fast Track meeting recaps
  - i. December 6 (JS) Cancelled
  - ii. December 13 (AB) 27983 Central Drive, 24160 Dawnridge Drive, 27772 Lupine Road
  - iii. December 20 (GC) Cancelled
  - iv. December 27 (WW) Cancelled
  - v. January 3 (RC) Cancelled
  - vi. January 10 (VM)

### 4. New

- a. [Grassroots Ecology Q2 Progress Report](#)
- b. Proposed Standing Committee Code of Conduct
- c. City Council Special Meeting - Annual Reports of Committees to City Council: January 11, 6:00PM (tonight)

### 5. Continuing Business

- a. Invasive plant management information & education
- b. Safety Element Updates
- c. Monthly message from Open Space Committee in City Manager's email
- d. Open Space Committee access to eTrakit
- e. Proposed changes to Resolution for Committees
- f. Native Plants for Landscape Screening
- g. [2023 Council and Committee projects/priorities](#)
- h. Creek protection in Town; Add CARI/EcoAtlas database to Town's GIS ; Guidelines at Standards for Land Use Near Streams
- i. Committee comments on artificial turf
- j. Native plant garden at Town Hall
- k. Management of Town open spaces
- l. Memo to Pathways Committee on imported material and natural swales
- m. Update on Live Oak Association consultation on wildlife friendly fence, fence ordinance and wildlife movement talk
- n. Update on Town's bee keeping, tree ordinances

### 6. Open Discussion

- a. Presentations from the Floor: For persons wishing to address the committee on any subject related to Open Space that is not on this agenda. Presentations are limited to three minutes. Although the committee cannot respond or act on your issue at this meeting, it may decide to place this issue on the agenda of a future

meeting

**7. Future Topics**

- a. Bird-safe building design & Dark Sky lighting policy
- b. Groundwater management on new constructions (KG)
- c. Wildland Urban Interface

**8. Adjournment**

Any writings or documents provided to a majority of the Open Space Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours.